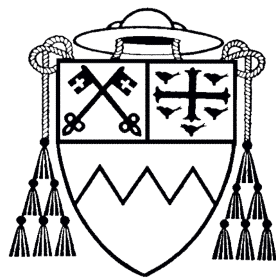


Ave Maria, gratia plena, Dominus tecum • Benedicta

CONVENTUAL
MASS



*Solemnity of the
Annunciation of the Lord*

AMPLEFORTH ABBEY • 25 MARCH

tu in mulieribus et benedictus fructus ventris tui, Jesus

THE INTRODUCTORY RITES


INTROIT

STAND

I



R ORA- TE • cæ- li dé- su- per, et nu- bes plu- ant iu-
stum: a-pe-ri- á- tur terra, et gé-rmi-net Sal-va- tó- rem.



Drop down, you heavens, from above, and let the clouds rain down the Just One; let the earth be opened, and give birth to the Saviour.

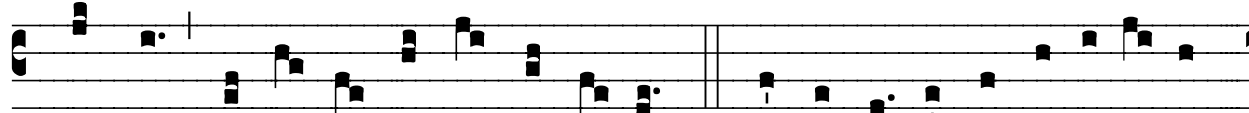
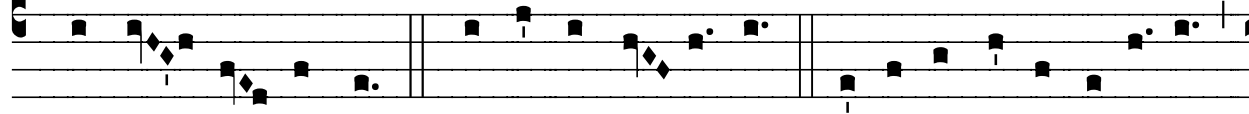
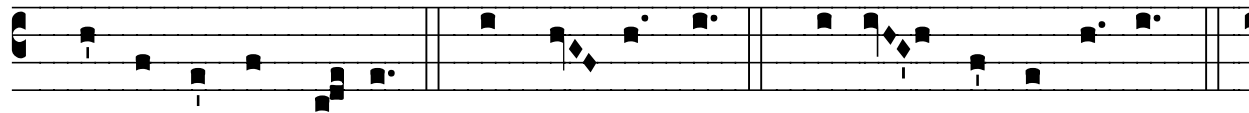
PENITENTIAL RITE 3

GLORIA IX

VII



G LÓ- RI- A IN EXCÉLSIS DE- O. • Et in ter- ra pax homí- ni-bus
bo-næ vo- lun-tá- tis. Lau- dá- mus te. Bene- dí- ci-mus te.
A- do- rá- mus te. Glo- ri- fi- cá-mus te. Grá- ti- as á- gimus tibi
propter magnam gló- ri- am tu- am. Dó-mi- ne De- us, Rex cæ-
lé- stis, De- us Pa- ter om- ní- po- tens. Dó-mi- ne Fi- li u- ni- gé- ni-



te, Ie- su Chri- ste. Dó-mi-ne De- us, Agnus De- i, Fí- li- us

Pa- tris Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui

tol- lis peccá- ta mundi, sú- sci- pe depre- ca- ti- ó- nem no- stram.

Qui se- des ad déx- te- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni-

am tu so- lus sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tís- si-

mus, Ie- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a

De- i Pa- tris. A- men.

OPENING PRAYER

Celebrant: ○ GOD, WHO WILLED THAT YOUR WORD should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

FIRST READING

SIT

A reading from the prophet Isaiah (7:10-14, 8:10)

THE LORD spoke to Ahaz and said, 'Ask the Lord your God for a sign for yourself coming either from the depths of Sheol or from the heights above.' 'No,' Ahaz answered 'I will not put the Lord to the test.'

Then he said:

Listen now, House of David:
are you not satisfied with trying the patience of men
without trying the patience of my God, too?
The Lord himself, therefore,
will give you a sign.
It is this: the maiden is with child
and will soon give birth to a son
whom she will call Immanuel,
a name which means 'God is with us.'

Reader: The word of the Lord.

All: Thanks be to God.

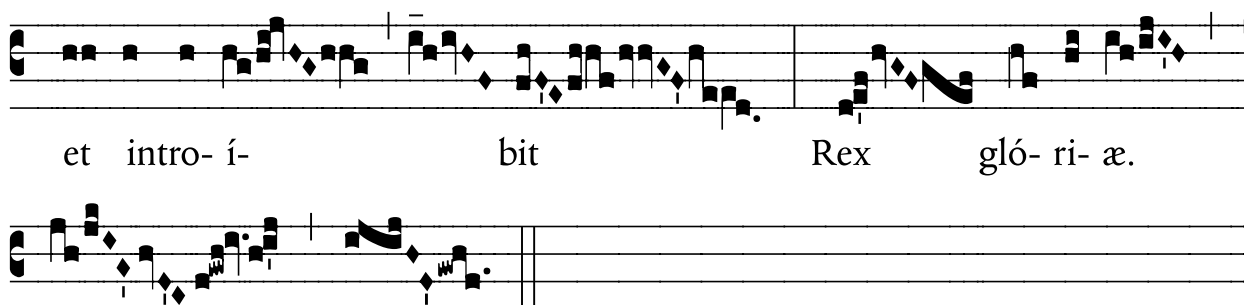
GRADUAL

The Cantors sing the following Gradual:

II

ÓL- LI-TE • por- tas, prín- ci- pes, ve- stras:

et e-le-vá- mi-ni por- tæ æ- terná- les:



O Gates, lift high your heads; grow higher, ancient doors. Let him enter, the King of Glory.

SECOND READING

SIT

A reading from the letter to the Hebrews (10:4-10)

BULL'S BLOOD and goats' blood are useless for taking away sins, and this is what Christ said, on coming into the world:

You who wanted no sacrifice or oblation,
prepared a body for me.
You took no pleasure in holocausts
or sacrifices for sin;

then I said, just as I was commanded in the scroll of the book,

'God, here I am! I am coming to obey your will.'

Notice that he says first: You did not want what the Law lays down as the things to be offered, that is: the sacrifices, the oblations, the holocausts and the sacrifices for sin, and you took no pleasure in them; and then he says: Here I am! I am coming to obey your will. He is abolishing the first sort to replace it with the second. And this will was for us to be made holy by the offering of his body made once and for all by Jesus Christ.

Reader: The word of the Lord.

All: Thanks be to God.

After the intonation by the Cantor, all join in singing the following Gospel Acclamation:

II

U- DI FÍ- LI- A, • et vi- de, et inclí-na au-
rem tu- am: qui- a concu-pí-vit rex spé-ci- em tu-
am.

Hear, O daughter, and see; and incline your ear, for the King has desired your beauty.

GOSPEL READING

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke (1:26–38).

All: Glory to you, O Lord.

THE ANGEL Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The

Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

CREED

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to and including and became man,
all kneel today, to honour the Incarnation.)*
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

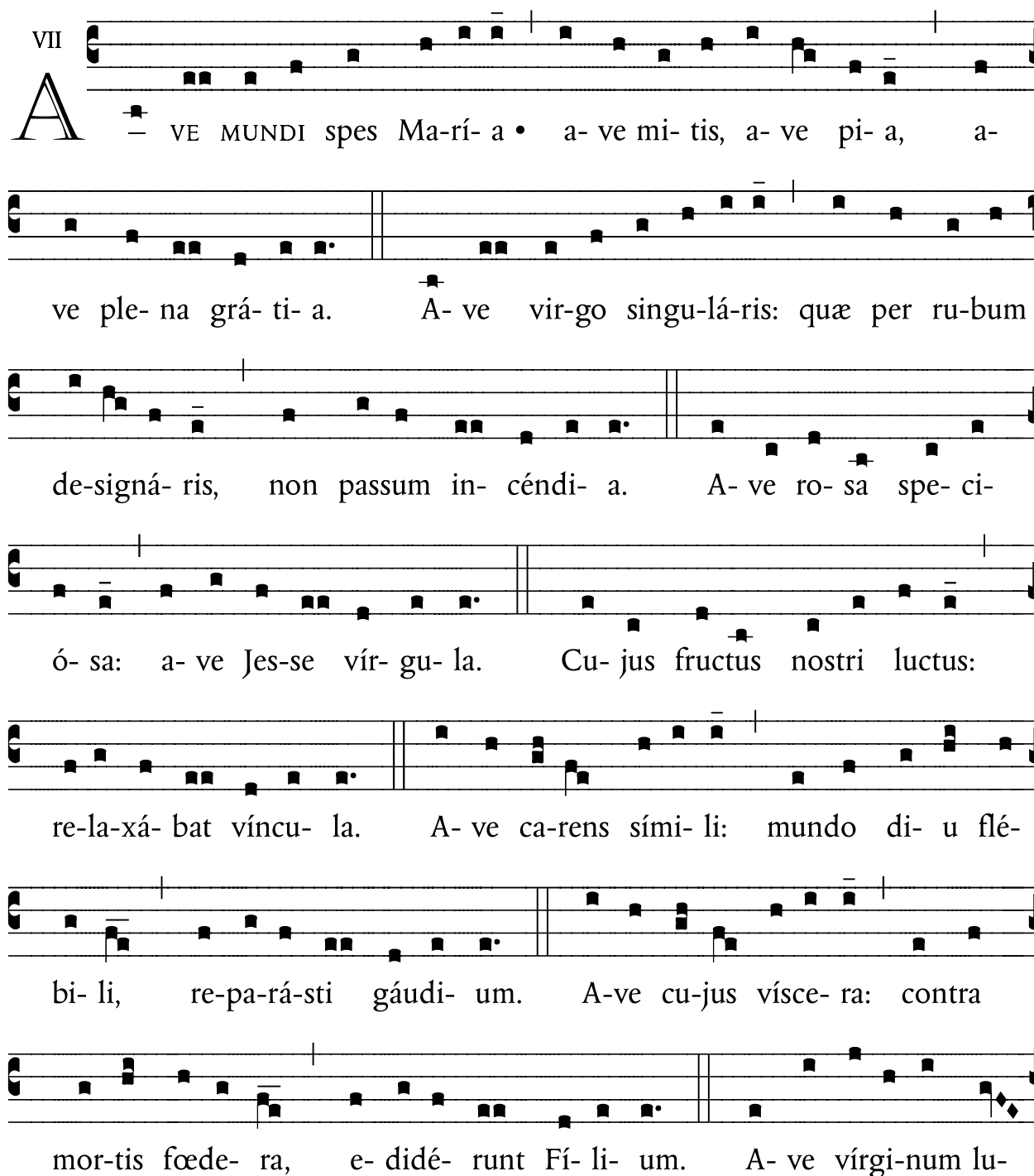
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY

As the gifts are brought to the Altar and the Altar is incensed, a small group of Cantors sings the following chant:

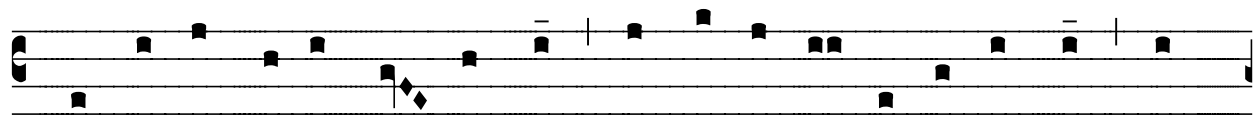
VII



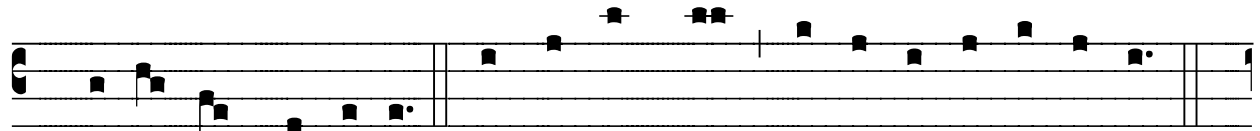
A VE MUNDI spes Ma-rí-a • a-ve mi-tis, a-ve pi-a, a-
ve ple-na grá-ti-a. A-ve vir-go singu-lá-ris: quæ per ru-bum
de-signá-ris, non passum in-cé-ndi-a. A-ve ro-sa spe-ci-
ó-sa: a-ve Jes-se vír-gu-la. Cu-jus fructus nostri luctus:
re-la-xá-bat víncu-la. A-ve ca-rens sí-mi-li: mundo dí-u flé-
bi-li, re-pa-rá-sti gáudi-um. A-ve cu-jus vís-ce-ra: contra
mor-tis fœ-de-ra, e-didé-runt Fí-li-um. A-ve vír-gi-num lu-



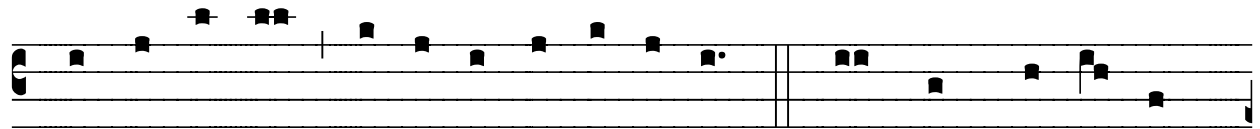
cérna: per quam fulsit lux su-pérna, his quos um-bra té-nu-it.



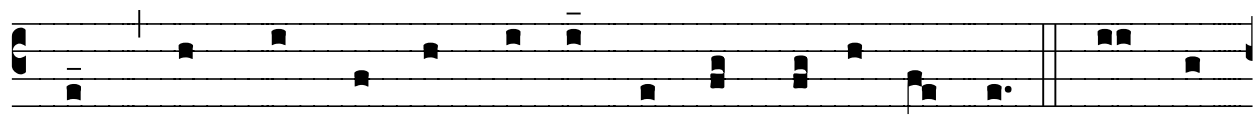
A-ve vir-go de qua na-sci: et de cu-jus lac-te pa-sci, Rex



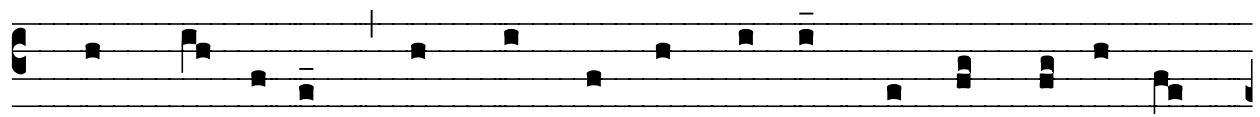
cæ-ló-rum vó-lu-it. A-ve gem-ma: cæ-li lu-mi-ná-ri-um.



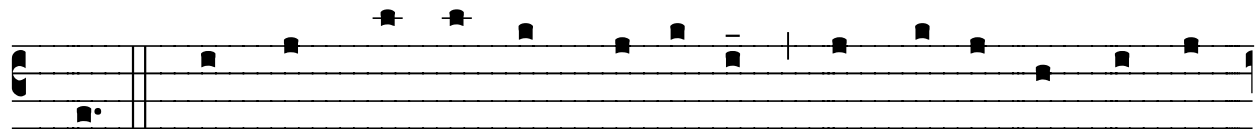
A-ve Sancti Spí-ri-tus sac-rá-ri-um. O quam mi-rá-bi-



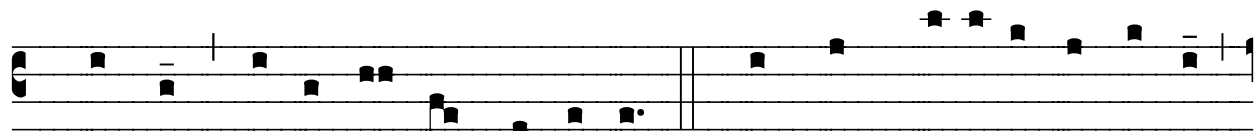
lis et quam lau-dá-bi-lis, hæc est vir-gí-ni-tas. In qua



per Spí-ri-tum fac-ta Pa-rá-clip-sis, ful-sit fe-cún-di-



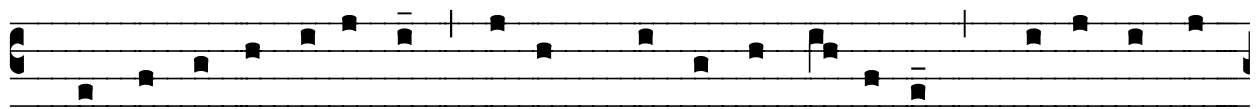
tas. O quam sanc-ta quam se-ré-na, quam be-níg-na quam a-



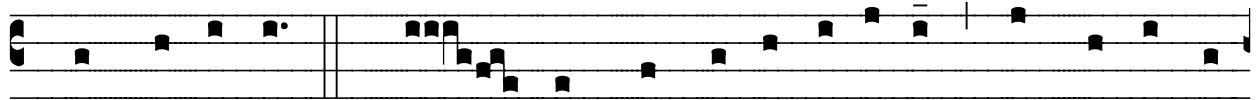
me-na, es-se vir-go cré-di-tur. Per quam sé-rvi-tus fí-ni-tur:



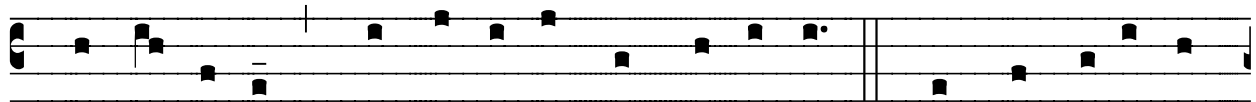
por-ta cæ-li a-pé-ri-tur: et lí-ber-tas réd-di-tur. O



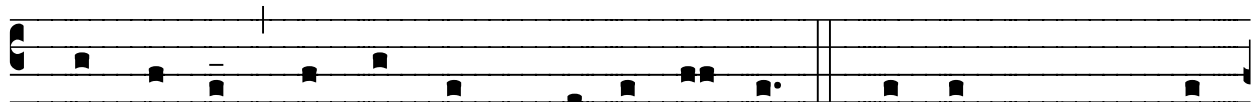
cas- ti- tá- tis lí- li- um: tu- um pre- cá- re Fí- li- um, qui sa- lus est



hu- mí- li- um. Ne nos pro nostro ví- ti- o: in flé- bi- li



ju- dí- ci- o sub- jí- ci- at sup- plí- ci- o. Sed nos tu- a sanc-



ta pre- ce mun- dans a pec- cá- ti fe- ce. Cól- lo- cet in lu- cis



do- mo: a- men di- cat om- nis ho- mo.

*Hail, hope of the world, Mary, hail, meek one, hail, loving one, hail, full of grace.
Hail O singular virgin, who were signified by the bush left untouched by the action of the flames.
Hail, O beautiful rose, hail, staff of Jesse, whose fruit loosened the chains of our weeping.
Hail, you whose womb bore a son against the law of death.
Hail, O peerless one, who restore joy to a world long since wrapped in sorrow.
Hail, lamp of virgins, through whom the heavenly light shone on these whom shadow holds.
Hail, O virgin from whom a thing of heaven wished to be born, and fed on your milk
Hail, gem of the heavenly lights; Hail, shrine of the Holy Spirit.
O, how wonderful, and how praiseworthy is this virginity, made by the action of the
Spirit, the paraclete, fruitfulness shone forth.
O how holy, how serene, how kind, how pleasant the virgin is believed to be!
She, through whom slavery is finished, a place in heaven is opened of us, and freedom is restored.
O, lily of chastity, pray to your son, who is the salvation of the humble:
Lest we through our fault, in the tearful judgment suffer punishment.
But may you, by your holy prayer, purify us from the dregs of sin, and place us in a home of light.
Amen let every man say.*

PRAYER OVER THE GIFTS

Celebrant: **B**E PLEASED, ALMIGHTY GOD,
 to accept your Church's offering,
 so that she, who is aware that her beginnings
 lie in the Incarnation of your Only Begotten Son,
 may rejoice to celebrate his mysteries on this Solemnity.
 Who lives and reigns for ever and ever.

All: Amen.

PREFACE OF THE ANNUNCIATION

Celebrant: The Lord be with you.
All: And with your spirit.

Celebrant: Lift up your hearts.
All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.
All: It is right and just.

Celebrant: **I**T IS TRULY RIGHT AND JUST,
 our duty and our salvation,
 always and everywhere to give you thanks,
 Lord, holy Father, almighty and eternal God,
 Through Christ our Lord.

For the Virgin Mary heard with faith
that the Christ was to be born among men and for men's sake
by the overshadowing power of the Holy Spirit.
Lovingly she bore him in her immaculate womb,
that the promises to the children of Israel might come about
and the hope of nations be accomplished beyond all telling.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

SANCTUS IX

V
S
ANC-TUS, • Sanc-tus, Sanctus DÓ-mi-nus De-us
Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-
a. Ho-sán-na in ex-cél-sis. Be-ne-díctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-
cél-sis.

EUCCHARISTIC PRAYER 3

KNEEL

Celebrant: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son
our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Concelebrants: Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ☩ Blood
of your Son our Lord Jesus Christ

at whose command we celebrate these mysteries.

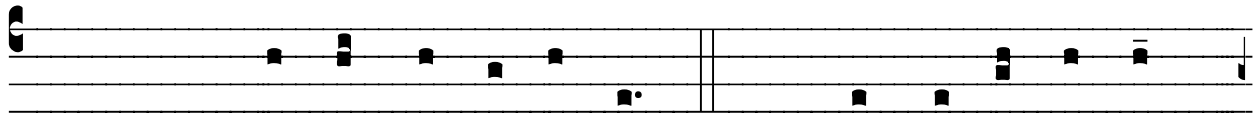
For on the night he was betrayed
he himself took bread,
and giving you thanks he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

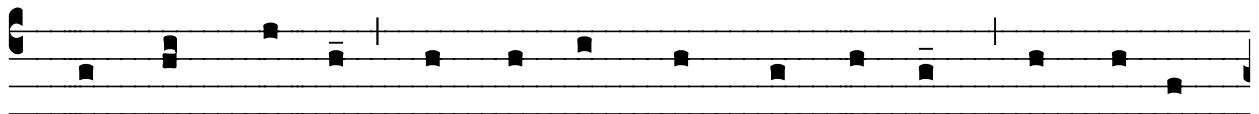
In a similar way, when supper was ended,
he took the chalice,
and giving you thanks he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

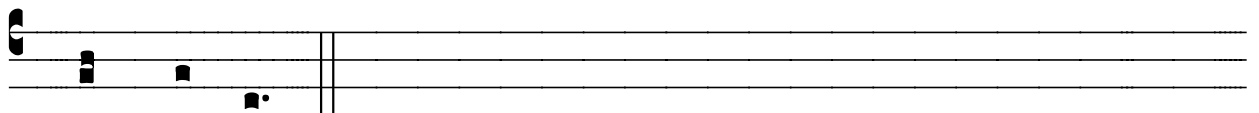
EUCCHARISTIC ACCLAMATION 2



Celebrant: The mys- te- ry of faith. *All:* When we eat this bread



and drink this cup, we pro-claim your death, O Lord, un- til you



come a- gain.

Concelebrants: Therefore, O Lord,
as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

First Assistant: May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs
(with Saint N.: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

Second Assistant: May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Strengthen in his holy resolve, O Lord,
this your servant,
who today has bound himself to you perpetually
in the sacred bonds of religious profession,
and grant that he may show forth in your Church
the new and eternal life
purchased for us by Christ's redemption.

AGNUS DEI IX

V
A — GNUS DE- I • qui tol- lis peccá- ta mundi: mi-
 se- ré- re no- bis. Agnus De- i, • qui tol- lis peccá- ta mun-
 di: mi- se- ré- re no- bis. Agnus De- i, • qui tol- lis pec-
 cá- ta mun- di: do- na no- bis pa- cem.

COMMUNION ANTIPHON

All sing the following Antiphon, after the intonation is given out by the Cantors:

I
E CCE virgo • concí- pi- et, et pá- ri- et fí- li- um: et
 vo- cá- bi- tur no- men e- ius Em- má- nu- el.

Behold, the Virgin shall conceive, and shall bear a Son, and his name shall be called: 'Emmanuel'.

